



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Monday, November 30, 2015

Volume 35, Issue 193

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** EASTOVER ASSISTED LIVING CONSTRUCTION

**Project Location:** 2802 McCords Ferry Road, Eastover, SC 29044 (Richland County)

**Bid Security Required:** No **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$1,000,000

**Description of Project:** Rehabilitation of an existing brick 21,500 square foot facility.

**Bidding Documents / Plans May Be Obtained From:** [Bids@FAJohnsonDevelopmentGroup.com](mailto:Bids@FAJohnsonDevelopmentGroup.com)

**Architect/Engineer:** WS Beckham Architect, LLC

**A/E Contact:** Steve Beckham

**A/E Address:** 2101 Beaver Lane, SC 29169

**A/E E-mail:** [wstevebeckham@gmail.com](mailto:wstevebeckham@gmail.com)

**A/E Telephone:** 803-518-7294

**Agency/Owner:** US Department of Agriculture/ Charis Community Development Corporation

**Name & Title of Agency Coordinator:** F.A. Johnson, II, Esq.

**Address:** 1520 Senate Street, Suite 177, Columbia, SC 29201

**E-mail:** [FAJohnson@FAJohnsonDevelopmentGroup.com](mailto:FAJohnson@FAJohnsonDevelopmentGroup.com)

**Telephone:** 843-900-1679

**Fax:** 843-900-1679

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 12/4/2015 1:00pm

**Place:** On Site At Facility

**Bid Closing Date/Time:** 12/15/2015 1:00pm

**Place:** 1520 Senate Street, Suite 177 Columbia, SC 29201

**Deliver Bids To:** FA Johnson, II, Esq., 1520 Senate Street, Suite 177, Columbia, SC 29201

**Project Name:** PEE DEE AGRIPORIUM FOOD HUB (PHASE 1)

**Project Number:** M139-01 Marion County Bid Number 2015-10

**Project Location:** 3215 Bluff Road, Marion, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Renovation of a pre-engineered metal building. The existing building is 25,000 square feet, 12,280 square feet will be renovated in Phase 1. It will include the selective demolition of existing interior partitions, electrical and plumbing systems. The exterior demolition will include an existing dust collection system, its structural framing and foundation. New asphalt and concrete paving, a new lift station to an existing septic tank and drain field, and a covered truck well with edge of dock levelers will be constructed on the site. Interior work includes a restroom, offices, and associated mechanical, plumbing and

electrical work. New site built coolers and freezer are under separate contract. Conduit to these items are under this contract.

**Bidding Documents / Plans May Be Obtained From:** Architect's website:

[http://sps.carlisleassociates.com/Bid\\_Documents/default.aspx](http://sps.carlisleassociates.com/Bid_Documents/default.aspx); User ID: CAI-BidGuest10, Password: Bid-M13901; Complete sets of drawings and specifications may be purchased for the cost of printing from ARC, 819 State Street, Cayce, SC, Phone 803-254-2561

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Construction Market Data: [www.cmdgroup.com](http://www.cmdgroup.com), Dodge Data & Analytics: [www.construction.com](http://www.construction.com), Carolinas AGC: [www.isqft.com](http://www.isqft.com)

**Architect/Engineer:** Carlisle Associates, Inc.

**A/E Contact:** Karen Campbell

**A/E Address:** 1015 Gervais Street, Columbia, SC 29201

**A/E E-mail:** [kcampbell@carlisleassociates.com](mailto:kcampbell@carlisleassociates.com)

**A/E Telephone:** 803-252-3232 ext. 107

**A/E Fax:** 803-799-9054

**Agency/Owner:** Marion County

**Name & Title of Agency Coordinator:** Jody Martin

**Address:** 3215 Bluff Road, Marion, SC 29571

**E-mail:** [jody@peedeefoodhub.com](mailto:jody@peedeefoodhub.com)

**Telephone:** 843-431-6001

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 12/9/2015 2:00pm

**Place:** 3215 Bluff Road, Marion, SC (corner of Hwy. 501 & Bluff Road)

**Bid Closing Date/Time:** 12/22/2015 10:00am

**Place:** 3215 Bluff Road, Marion, SC

**Deliver Bids To:** Jody Martin, Executive Director, 3215 Bluff Road, Marion, SC 29571

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**Project Name:** FIRE ALARM RENOVATIONS - PHASE III DARLINGTON COUNTY SCHOOL DISTRICT

**Project Number:** DCSD Solicitation Number 1516-16

**Project Location:** a. Cain Elementary School, 607 First Street, Darlington, SC 29532; b. Mayo High School for Math, Science & Technology, 405 Chestnut Street, Darlington, SC 29532

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** This project includes the demolition of the existing fire alarm systems in their entirety and providing new voice-evacuation fire alarm systems including but not limited to: fire alarm control panels, annunciators, power supplies, pull stations, detectors, audio/visual devices and wire and conduit. Project includes two new fire alarm systems at two schools at two different locations as outlined above.

**Bidding Documents / Plans May Be Obtained From:** Electronic copies of the Bid Documents may be obtained by emailing [Documents-GWD@davisfloyd.com](mailto:Documents-GWD@davisfloyd.com). Hard copies of the Bid Documents may be obtained by a request in writing to Davis & Floyd, Inc., Attn: Ms. Cheryl Adams, Post Office Drawer 428, Greenwood, South Carolina, 29648. Note: Bidders relying on copies of Bid Documents from any source other than Davis & Floyd, Inc. are at their own risk.

**Plan Deposit:** \$100.00 for hard copies. Nonrefundable

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Larry M. Meredith, Jr., P.E.

**A/E Address:** 1319 Hwy 72 / 221 East / PO Drawer 428, Greenwood, SC 29649

**A/E E-mail:** [lmereid@davisfloyd.com](mailto:lmereid@davisfloyd.com)

**A/E Telephone:** 864-229-5211

**A/E Fax:** 864-229-7844

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Darlington County School District

**Name & Title of Agency Coordinator:** Ms. Nan Johnson, Procurement Specialist

**Address:** 120 Smith Avenue, Darlington, SC 29532

**E-mail:** [Nannette.Johnson@darlington.k12.sc.us](mailto:Nannette.Johnson@darlington.k12.sc.us)

**Telephone:** 843-398-2272

**Fax:** 843-398-2240

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 12/15/2015 11:00am

**Place:** Board Room, 102 Park Street, Darlington, SC 29532

**Bid Closing Date/Time:** 1/12/2016 11:00am

**Place:** Administration Building, Conference Room 1, 120 East Smith Avenue, Darlington, SC 29532

**Deliver Bids To:** Ms. Nan Johnson, Procurement Specialist, Darlington County School District, 120 East Smith Avenue, Darlington, SC 29532

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### CITY OF DILLON -- PUMP STATION IMPROVEMENTS

Sealed Bids for the construction of the Pump Station Improvements will be received by the City of Dillon, at 401 W. Main Street Dillon, SC 29536, until 2:00pm on January 7, 2016, at which time the Bids received will be publicly opened and read.

The Project consists of constructing a lime feed system at the Perdue Pump Station, wetwell rehabilitation at the Commerce Drive Pump Station, and various electrical improvements.

Engineer: Hanna Engineering at 821 West Lucas Street in Florence, SC.

Prospective Bidders may examine the Bidding Documents at the Engineer's office and the Office of City Hall in Dillon located at 401 W. Main Street on Mondays through Fridays between the hours of 9:00am and 4:00pm.

The Bidding Documents may be obtained from the Engineer's office upon payment of \$125 for each set. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

Bid security shall be furnished in accordance with the Instructions to Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). Contractors shall have a classification of WL. No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof. The Owner reserves the right to waive any informalities or to reject any or all bids.

Owner: City of Dillon

By: Glen Wagner

Title: City Manager

Date: November 29, 2015

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## Equipment

**Description:** FURNISH AND DELIVER AGILENT CARY UV-VIS MODEL 8454 DIODE ARRAY SPECTROPHOTOMETER WITH CONTROLLING SOFTWARE

**Solicitation Number:** USCU-RFQ-113015-TC

**Delivery Point:** Spartanburg, SC

**Submit Offer By:** 12/11/2015 10:00am

**Purchasing Agency:** USC Upstate 800 University Way, Spartanburg, SC 29303

**Buyer:** Tammy Cash, 864-503-5353, [tmcash@uscupstate.edu](mailto:tmcash@uscupstate.edu)

**Download Solicitation From:**

[http://www.uscupstate.edu/about\\_upstate/businessaffairs/purchasing/default.aspx?id=34044](http://www.uscupstate.edu/about_upstate/businessaffairs/purchasing/default.aspx?id=34044)

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**Description:** DAKOTA 420 TURF TENDER

**Solicitation Number:** 1516-27

**Delivery Point:** Conway, SC

**Submit Offer By:** 12/10/2015 3:00pm

**Purchasing Agency:** Horry County Schools, 335 Four Mile Rd., Conway, SC 29526

**Buyer:** Vicki Williams, 843-488-6938 / [vwilliams@horrycountyschools.net](mailto:vwilliams@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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### DROP DECK OR DOVE TAIL TRAILER

Anderson County is requesting sealed bids for (One) 14,000lbs Capacity Drop Deck or Dove Tail Trailer, Bid# 16-041. Bids must be received no later than Thursday, December 17, 2015 at 10:30am.

Bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number to request information via email.

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## Information Technology

**Description:** CASE MANAGEMENT SYSTEM

**Solicitation Number:** 5400010092

**Submit Offer By:** 01/07/2016 2:30pm

**Purchasing Agency:** SC DHEC 2600 Bull Street Columbia, SC 29201-1708

**Buyer:** EDWARD WINSLOW

**Email:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010092>

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## Services

**Description:** E-WIC QUALITY ASSURANCE

**Solicitation Number:** 5400009908

**Pre-proposal:** 12/2/2015 10:00am

**Submit Offer By:** 1/21/2016 2:30pm

**Purchasing Agency:** SC DHEC

**Buyer:** SC DHEC 2600 Bull Street Columbia, SC 29201-1708

**Direct Inquiries To:** ERIC PINCKNEY, [PINCKNEM@dhec.sc.gov](mailto:PINCKNEM@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009908>

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**Description:** PAINT CHESTERFIELD HIGH SCHOOL

**Solicitation Number:**

**Delivery Point:** Chesterfield High School 401 N Page Street, Chesterfield, SC 29709

**Site Visit:** Must visit site between now and February 15, 2016.

**Submit Offer By:** 2/16/2016 3:00pm

**Purchasing Agency:** Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709

**Buyer:** Wayne Wallace, [wwallace@chesterfieldschools.org](mailto:wwallace@chesterfieldschools.org)

**Direct Inquiries To:** [lcarter@chesterfieldschools.org](mailto:lcarter@chesterfieldschools.org) or call Linda Carter 843-634-6666

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**Description:** PAINT JEFFERSON ELEMENTARY SCHOOL

**Solicitation Number:** 12117

**Delivery Point:** Jefferson Elementary School, 809 W Elizabeth Street, Jefferson, SC 29718

**Site Visit:** Can visit site between now and February 15, 2016 during normal school hours.

**Submit Offer By:** 2/16/2016 3:00pm

**Purchasing Agency:** Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709

**Buyer:** Wayne Wallace, [wwallace@chesterfieldschools.org](mailto:wwallace@chesterfieldschools.org)

**Direct Inquiries To:** [lcarter@chesterfieldschools.org](mailto:lcarter@chesterfieldschools.org) or call Linda Carter 843-634-6666

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**Description:** TOP COAT BASE/SOFTBALL FIELDS FOR THE FOUR HIGH SCHOOLS IN CHESTERFIELD COUNTY, SOUTH CAROLINA

**Solicitation Number:** 12119

**Delivery Point:** Chesterfield County School District

**Site Visit:** Can visit now through February 15, 2016 at your convenience

**Submit Offer By:** 2/16/2016

**Purchasing Agency:** Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709

**Buyer:** Wayne Wallace, [wwallace@chesterfieldschools.org](mailto:wwallace@chesterfieldschools.org)

**Direct Inquiries To:** [lcarter@chesterfieldschools.org](mailto:lcarter@chesterfieldschools.org) or call Linda Carter 843-634-6666

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**Description:** CHAIN LINK FENCING

**Mandatory Pre-bid:** Contact Thomas A. Nance 843-423-1811

**Submit Offer By:** 12/16/2015 11:00am

**Purchasing Agency:** Marion County School District, 719 N. Main Street, Marion, SC 29571

**Direct Inquiries To:** [tnance@marion.k12.sc.us](mailto:tnance@marion.k12.sc.us)

**Download Solicitation From:**

<http://images.pcmac.org/Uploads/MarionCountySD/MarionCountySD/Departments/DocumentsSubCategories/Documents/McCormick%20Fencing%20Bid%20Packet.pdf>

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## SPARTANBURG -- REMOVAL OF ASBESTOS MATERIALS

### PROPOSAL NO: 1516-12-15-01

The City of Spartanburg is requesting proposals to remove asbestos materials by project (Px) at (P1): 532 N Forest St, (P2) 108 Georgia St.: Proposal No: 1516-12-15-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Technical questions regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator; City of Spartanburg at 864-596-2914.

IF YOU CAN'T COMPLETE THIS WORK WITHIN 30 DAYS OF ASSIGNMENT DO NOT BID ON THESE PROJECTS.

Please submit two (2) copies of your sealed proposals: A pre bid tour will be Tuesday, December 8, 2015 at 9:30am starting at 532 N Forest St. Furthermore, be prepared to gain entry into boarded structures and have sufficient lighting to make an assessment.

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager, on or before Tuesday, December 15, 2015 no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304  
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

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#### **DR4241 FLOOD RECOVERY PROJECT MANAGEMENT SERVICES**

The City of Columbia is requesting Proposals from qualified vendors for the. Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>: BID No: ENGRFP0004-15-16.

Pre-Proposal Meeting: November 30, 2015 at 11:00am, 1136 Washington Street, Columbia, SC in the 7th floor conference room. Proposal Deadline: December 7, 2015 at 11:00am.

The Deadline for questions will be December 1, 2015 by 3:00pm.

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## **Cooperative Purchasing**

### **NOTICE OF INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR VEHICLE LIFTS AND GARAGE ASSOCIATED EQUIPMENT**

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the State of Washington, to establish a comprehensive, statewide, contract(s) with a qualified vendor(s) to provide vehicle lifts and garage associated equipment. The State of Washington, as lead state on behalf of NASPO ValuePoint, has issued an Invitation to Bid (IFB) for the purpose of establishing multiple award contracts to be used by the State of Washington, Participating States, and eligible entities that have signed a Participating Addendum. Additional States may join at a later time by signing a Participating Agreement.

The Solicitation is now available to download online at: <https://fortress.wa.gov/ga/webs/>

Once logged in click on "Search Opportunities" link on the left hand side. Follow the screen prompts to view a list of bidding opportunities, and then select the title to see bid details.

All Addendum's will also be posted and available to download at the same location. If assistance is needed to download, please call the Washington Helpline at 360-902-7400.

Lead State: State of Washington  
Closing Date: 12/15/2015



The RFP posting information is also available on the NASPO ValuePoint Current Opportunities page at <http://www.naspovaluepoint.com/#/Info-for-Vendors>.

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of California, please email Pat Bode at [pbode@mmo.sc.gov](mailto:pbode@mmo.sc.gov).

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## SCBO NOTICES

### *DID YOU KNOW...?*

South Carolina Business Opportunities (SCBO) is a daily publication that lists proposed procurements involving goods, services, information technology and construction. According to the South Carolina State Procurement Code, solicitations by South Carolina State Government Agencies that are worth at or above \$10,000 in estimated or actual value must appear in SCBO. Other governmental entities, such as cities, counties and school districts can voluntarily advertise in SCBO. Private entities, such as construction companies (including CM-Rs), are not permitted to advertise in SCBO.

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### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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### South Carolina Business Opportunities

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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